

CLERK'S OFFICE

APPROVED

Date: 5-22-12

Submitted by: ASSEMBLY CHAIR HALL,
VICE-CHAIR JOHNSTON AND ASSEMBLY
PUBLIC SAFETY COMMITTEE CHAIR
HONEMAN

Prepared by: Municipal Clerk
For reading: May 22, 2012

**ANCHORAGE, ALASKA
AR NO. 2012-136**

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY STATING ITS
PROTEST REGARDING A NEW RESTAURANT/EATING PLACE LIQUOR LICENSE
#5140 AND RESTAURANT DESIGNATION PERMIT FOR BROWN BAG SANDWICH
COMPANY LLC dba BROWN BAG SANDWICH COMPANY, LOCATED AT 400 D STREET
SUITE 1B, AND AUTHORIZING THE MUNICIPAL CLERK TO TAKE CERTAIN ACTION.**

WHEREAS, Brown Bag Sandwich Company LLC has made an application with the Alcoholic Beverage Control (ABC) Board and has paid the required fee for a New Restaurant/Eating Place Liquor License #5140 and Restaurant Designation Permit, to be used for Brown Bag Sandwich Company, located at 400 D Street Suite 1B, Anchorage, Alaska; and

WHEREAS, the Assembly must enter any protest to the ABC Board within 60 days following receipt of the application; and

WHEREAS, the Anchorage Municipal Clerk received a copy of this application on April 2, 2012 and has determined that the last day for the Assembly to file a protest is June 1, 2012 and

WHEREAS, the Assembly Meeting on May 22, 2012 is the last scheduled regular meeting of the Anchorage Assembly prior to the expiration of the protest period; and

WHEREAS, the Municipal Clerk reports the following status concerning this location:

1. No ABC Board violations and/or incidents that would lead to an ABC Board violation;
2. No taxes owing to the Municipality of Anchorage;
3. Municipal Health & Human Services approval **has not** been received;
4. Administrative Site Plan Review, required by AMC 21.50.500, **has not been completed**;
5. Approvals from the Anchorage Fire and Building Safety Departments **have been received**; and

WHEREAS, protest by the Assembly is in order pending Municipal Clerk confirmation that outstanding items required for this location have been completed;

1 NOW, THEREFORE, THE ANCHORAGE ASSEMBLY RESOLVES:
2

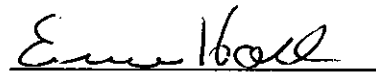
3 Section 1. The Anchorage Assembly hereby enters its PROTEST for a New
4 Restaurant/Eating Place Liquor License #5140 and Restaurant
5 Designation Permit until these conditions are met:
6

- 7
- 8 • Approval from the Municipal Building Safety is received and confirmed by the Municipal Clerk.
 - 9 • Successful completion of the Administrative Site Plan Review under AMC 21.50.500 is confirmed by the Municipal Clerk.
- 10
11

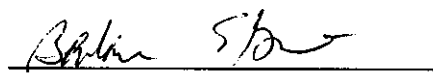
12 Section 2. A copy of this Assembly Resolution may be presented to the Alcoholic
13 Beverage Control Board as proof that the Anchorage Assembly, as the
14 local governing body, has stated its protest in order to allow the Director
15 of the Alcoholic Beverage Control Board to hold processing of
16 Restaurant/Eating Place Liquor License #5140 and Restaurant
17 Designation Permit under local protest, until receipt by the Director of
18 confirmation from the Municipal Clerk that the conditions in Section 1
19 have been met, and this protest is lifted as authorized by this Assembly
20 Resolution.
21

22 Section 3. The Anchorage Assembly hereby authorizes the Municipal Clerk, upon
23 Municipal Clerk confirmation that all conditions in Section 1 have been
24 met, to provide written notification to the Alcoholic Beverage Control
25 Board that this protest by the Anchorage Assembly is lifted, without
26 further action by the Assembly.
27

28 PASSED AND APPROVED by the Anchorage Assembly this 22nd day of May,
29 2012.
30

31 
32 _____
33 Chair

34 ATTEST:

35 
36 _____
37 Municipal Clerk



State of Alaska

Department of Public Safety

Alcoholic Beverage Control Board

Sean Parnell, Governor
Joseph A. Masters, Commissioner

April 2, 2012

Municipality of Anchorage
Attn: Amanda Moser Lic. Clerk
VIA EMAIL: MuniLicenses@muni.org

Brown Bag Sandwich Company – License #5140

- New Application Transfer of Ownership Transfer of Location
 Restaurant Designation Permit DBA Name Change

We have received an application for the above listed licenses (see attached application documents) within your jurisdiction. This is the notice as required under AS 04.11.520. Additional information concerning filing a "protest" by a local governing body under AS 04.11.480 is included in this letter.

A local governing body as defined under AS 04.21.080(11) may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the board **and** the applicant with a clear and concise written statement of reasons in support of a protest within 60 days of receipt of this notice. If a protest is filed, the board will not approve the application unless it finds that the protest is "arbitrary, capricious and unreasonable". Instead, in accordance with AS 04.11.510(b), the board will notify the applicant that the application is denied for reasons stated in the protest. The applicant is entitled to an informal conference with either the director or the board and, if not satisfied by the informal conference, is entitled to a formal hearing in accordance with AS 44.62.330-44.62-630. **IF THE APPLICANT REQUESTS A HEARING, THE LOCAL GOVERNING BODY MUST ASSIST IN OR UNDERTAKE THE DEFENSE OF ITS PROTEST.**

Under AS 04.11.420(a), the board may not issue a license or permit for premises in a municipality where a zoning regulation or ordinance prohibits the sale or consumption of alcoholic beverages, unless a variance of the regulation or ordinance has been approved. Under AS 04.11.420(b) municipalities must inform the board of zoning regulations or ordinances which prohibit the sale or consumption of alcoholic beverages. If a municipal zoning regulation or ordinance prohibits the sale or consumption of alcoholic beverages at the proposed premises and no variance of the regulation or ordinance has been approved, please notify us and provide a certified copy of the regulation or ordinance if you have not previously done so.

Protest under AS 04.11.480 and the prohibition of sale or consumption of alcoholic beverages as required by zoning regulation or ordinance under AS 04.11.420(a) are two separate and distinct subjects. Please bear that in mind in responding to this notice.

Alcoholic Beverage Control Board
5848 E Tudor Rd - Anchorage, AK 99507 - Voice (907) 269-0350 - Fax (907) 272-9412

AS 04.21.010(d), if applicable, requires the municipality to provide written notice to the appropriate community council(s).

If you wish to protest the application referenced above, please do so in the prescribed manner and within the prescribed time. Please show proof of service upon the applicant. For additional information please refer to 13 AAC 104.145, Local Governing Body Protest.

Note: Applications applied for under AS 04.11.400(g), 13 AAC 104.335(a)(3), AS 04.11.090(e), and 13 AAC 104.660(e) must be approved by the governing body.

Sincerely,

SHIRLEY A. GIFFORD
Director



Maxine Andrews
Business Registration Examiner
Direct line: 907-269-0358
Email: maxine.andrews@alaska.gov

State of Alaska
Alcoholic Beverage Control Board

Date of Notice: April 2, 2012

Application Type: **NEW** **x**

TRANSFER
 Ownership
 Location
 Name Change

Governing Body: **Municipality of Anchorage**
 Community Councils: Downtown Community Council

License #: 5140
 License Type: Restaurant Eating Place
 D.B.A.: Brown Bag Sandwich Company
 Licensee/Applicant: Brown Bag Sandwich Co. LLC
 Physical Location: 400 D Street Suite 1B Anchorage, AK 99501
 Mail Address: 465 Dailey Ave. #27 Anchorage, AK 99515
 Telephone #: 907-350-6803
 EIN: 10-003468

Corp/LLC Agent:	Address	Phone	Date and State of Incorporation	Good standing?
Brown Bag Sandwich Co. LLC	465 Dailey Ave. #27 Anchorage, AK 9	907-350-6803	3/7/2012 Alaska	yes

Please note: the Members/Officers/Directors/Shareholders (principals) listed below are the principal members. There may be additional members that we are not aware of because they are not primary members. We have listed all principal members and those who hold at least 10% shares.

Member/Officer/Director:	DOB	Address	Phone	Title/Shares (%)
Antoine Mcleod	5/2/84	465 Dailey Ave. #27 Anchorage, AK 99515	907-350-6803	President (50%)
Brynn Mcleod	10/15/86	465 Dailey Ave. #27 Anchorage, AK 99515	206-304-2796	VP (50%)

A local governing body as defined under AS 04.21.080(11) may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the board **and** the applicant with a clear and concise written statement of reasons in support of a protest within 60 days of receipt of this notice. If a protest is filed, the board will not approve the application unless it finds that the protest is "arbitrary, capricious and unreasonable". Instead, in accordance with AS 04.11.510(b), the board will notify the applicant that the application is denied for reasons stated in the protest. The applicant is entitled to an informal conference with either the director or the board and, if not satisfied by the informal conference, is entitled to a formal hearing in accordance with AS 44.62.330-44.62-630. **IF THE APPLICANT REQUESTS A HEARING, THE LOCAL GOVERNING BODY MUST ASSIST IN OR UNDERTAKE THE DEFENSE OF ITS PROTEST.**

Under AS 04.11.420(a), the board may not issue a license or permit for premises in a municipality where a zoning regulation or ordinance prohibits the sale or consumption of alcoholic beverages, unless a variance of the regulation or ordinance has been approved. Under AS 04.11.420(b) municipalities must inform the board of zoning regulations or ordinances which prohibit the sale or consumption of alcoholic beverages. If a municipal zoning regulation or ordinance prohibits the sale or consumption of alcoholic beverages at the proposed premises and no variance of the regulation or ordinance has been approved, please notify us and provide a certified copy of the regulation or ordinance if you have not previously done so.

Protest under AS 04.11.480 and the prohibition of sale or consumption of alcoholic beverages as required by zoning regulation or ordinance under AS 04.11.420(a) are two separate and distinct subjects. Please bear that in mind in responding to this notice.

AS 04.21.010(d), if applicable, requires the municipality to provide written notice to the appropriate community council(s).

If you wish to protest the application referenced above, please do so in the prescribed manner and within the prescribed time. Please show proof of service upon the applicant. For additional information please refer to 15 AAC 104.145, Local Governing Body Protest.

Note: Applications applied for under AS 04.11.400(g), 15 AAC 104.335(a)(3), AS 04.11.090(e), and 15 AAC 104.660(e) must be approved by the governing body.

Sincerely,

SHIRLEY A. GIFFORD
Director



Maxine Andrews
Business Registration Examiner
Direct line: 907-269-0358
Email: maxine.andrews@alaska.gov

New Liquor Licens

Alcoholic Beverage Control Board
5848 E Tudor Rd
Anchorage, AK 99507

(907) 269-0350
Fax: (907) 272-9412
www.dps.state.ak.us/abc

License is: Full Year OR Seasonal List Dates of Operation: _____

SECTION A - LICENSE INFORMATION			FEES
Office Use: License Year: _____	License Type: Restaurant or Eating Place License	Statute Reference Sec. 04.11.100	License Fee: \$ <u>600.00</u>
Office Use: License #: _____			Filing Fee: \$100.00
Local Governing Body: (City, Borough or Unorganized) Anchorage	Community Council Name(s) & Mailing Address: Anchorage Community Council 1057 W. Fireweed Ln. Anchorage AK 99503		Rest. Desig. Permit Fee: \$ 50.00
Name of Applicant (Corp/LLC/LP/LLP/Individual/ Partnership): BROWN BAG SANDWICH COMPANY LLC	Doing Business As (Business Name): Brown Bag Sandwich Company	Business Telephone Number: (907)350-6803	Fingerprint: \$ 103.00 (\$54.25 per person)
Mailing Address: 465 Dailey Ave. #27	Street Address or Location of Premise: 400 D Street suite 1B Anchorage AK 99501	Email Address: AntoineMcLeod@yahoo.com	TOTAL 853.00
City, State, Zip: Anchorage AK 99515			
SECTION B - PREMISES TO BE LICENSED			
Distance to closest school grounds: Denali Elementary School - 1 mi.	Distance measured under: <input checked="" type="checkbox"/> AS 04.11.410 OR <input type="checkbox"/> Local ordinance No. _____	<input type="checkbox"/> Premises is GREATER than 50 miles from the boundaries of an incorporated city, borough, or unified municipality. <input type="checkbox"/> Premises is LESS than 50 miles from the boundaries of an incorporated city, borough, or unified municipality. <input checked="" type="checkbox"/> Not applicable	
Distance to closest church: Holy Family Cathedral - .5 mi.	Distance measured under: <input checked="" type="checkbox"/> AS 04.11.410 OR <input type="checkbox"/> Local ordinance No. _____		
Premises to be licensed is: <input type="checkbox"/> Proposed building <input checked="" type="checkbox"/> Existing facility <input type="checkbox"/> New building		<input type="checkbox"/> Plans submitted to Fire Marshall (required for new & proposed buildings) <input checked="" type="checkbox"/> Diagram of premises attached	

New Liquor License

Alcoholic Beverage Control Board
5848 E Tudor Rd
Anchorage, AK 99507

(907) 269-0350
Fax: (907) 272-9412
www.dps.state.ak.us/abc

SECTION C – LICENSEE INFORMATION

1. Does any individual, corporate officer, director, limited liability organization member, manager or partner named in this application have any direct or indirect interest in any other alcoholic beverage business licensed in Alaska or any other state?

Yes No If Yes, complete the following. Attach additional sheets if necessary.

Name	Name of Business	Type of License	Business Street Address	State

2. Has any individual, corporate officer, director, limited liability organization member, manager or partner named in this application been convicted of a felony, a violation of AS 04, or been convicted as a licensee or manager of licensed premises in another state of the liquor laws of that state?

Yes No If Yes, attach written explanation.

SECTION D – OWNERSHIP INFORMATION - CORPORATION

Corporations, LLCs, LLPs and LPs must be registered with the Dept. of Community and Economic Development.

Name of Entity (Corporation/LLC/LLP/LP) (or N/A if an Individual ownership): Brown Bag Sandwich Company LLC		Telephone Number: (907)350-6803	Fax Number: None
Corporate Mailing Address: 465 Dailey Ave #27	City: Anchorage	State: AK	Zip Code: 99515
Name, Mailing Address and Telephone Number of Registered Agent: Antoine McLeod, 465 Dailey Ave. #27 Anchorage AK 99515, (907)350-6803		Date of Incorporation OR Certification with DCED: 3/7/2012	State of Incorporation: Alaska

Is the Entity in "Good Standing" with the Alaska Division of Corporations? Yes No

If no, attach written explanation. Your entity *must* be in compliance with Title 10 of the Alaska Statutes to be a valid liquor licensee.

Entity Members (Must include President, Secretary, Treasurer, Vice-President, Manager and Shareholder/Member with at least 10%)

Name	Title	%	Home Address & Telephone Number	Work Telephone Number	Date of Birth
Antoine McLeod	President	50%	465 Dailey Ave. #27 Anchorage AK 99515 (907)350-6803	(907)350-6803	5/2/84
Brynn McLeod	VP	50%	465 Dailey Ave. #27 Anchorage AK 99515 (206)304-2796	(206)304-2796	10/15/86

NOTE: If you need additional space, please attach a separate sheet.

Alcoholic Beverage Control Board
 5848 E Tudor Rd
 Anchorage, AK 99507

New Liquor License

(907) 269-0350
 Fax: (907) 272-9412
 www.dps.state.ak.us/abc

SECTION E - OWNERSHIP INFORMATION - SOLE PROPRIETORSHIP (INDIVIDUAL OWNER & SPOUSE)

Individual Licensees/Affiliates (The ABC Board defines an "Affiliate" as the spouse or significant other of a licensee. Each Affiliate must be listed.)

Name: Brynn McLeod Address: 465 Dailey Ave. #27 Anchorage AK 99515	Applicant <input type="checkbox"/> Affiliate <input checked="" type="checkbox"/>	Name: Address:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/>
Home Phone: 206-301-2796 Work Phone:	Date of Birth: 10/15/86	Home Phone: Work Phone:	Date of Birth:
Name: Address:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/>	Name: Address:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/>
Home Phone: Work Phone:	Date of Birth:	Home Phone: Work Phone:	Date of Birth:

Declaration

- I declare under penalty of perjury that I have examined this application, including the accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct and complete, and this application is not in violation of any security interest or other contracted obligations.
- I hereby certify that there have been no changes in officers or stockholders that have not been reported to the Alcoholic Beverage Control Board. The undersigned certifies on behalf of the organized entity, it is understood that a misrepresentation of fact is cause for rejection of this application or revocation of any license issued.
- I further certify that I have read and am familiar with Title 4 of the Alaska statutes and its regulations, and that in accordance with AS 04.11.450, no person other than the licensee(s) has any direct or indirect financial interest in the licensed business.
- I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

Signature of Licensee(s) Signature <i>[Signature]</i>	Signature of Licensee(s) Signature
Signature <i>[Signature]</i>	Signature
Name & Title (Please Print) Antoine McLeod	Name & Title (Please Print)
Subscribed and sworn to before me this -04- day of April 2012	Subscribed and sworn to before me this day of
Notary Public in and for the State of Alaska <i>[Signature]</i>	Notary Public in and for the State of Alaska
My commission expires: 6/22/13	My commission expires:



STATE OF ALASKA
ALCOHOLIC BEVERAGE CONTROL BOARD
APPLICATION FOR RESTAURANT DESIGNATION PERMIT - AS 04.16.049 & 15 AAC 104.715-794
FEE: \$50.00

The granting of this permit allows access of persons under 21 years of age to designated licensed premises for purposes of dining, and persons under the age of 19 for employment. If for employment, please state in detail, how the person will be employed, duties, etc. (13 AAC 104.745).

This application is for designation of premises where : (please mark appropriate items).

- 1 Under AS 04.16.010(c) Bona fide restaurant/eating place.
- 2 Persons between 16 & 21 may dine unaccompanied.
- 3 Persons under 16 may dine accompanied by a person 21 years or older.
- 4 Persons between 16 and 19 years may be employed. (See note below).

LICENSEE: Brown Bag Sandwich Company, LLC

D/B/A: Brown Bag Sandwich Company

ADDRESS: 400 D St. Anchorage AK 99501

- 1. Hours of Operation: 10:00 am to 2:00 am Telephone # 907-350-6803
- 2. Have police ever been called to your premises by you or anyone else for any reason: Yes No
If yes, date(s) and explanation(s).

3. Duties of employment: Food Prep, Cook, Server

4. Are video games available to the public on your premises? No

5. Do you provide entertainment: Yes No If yes, describe.

6. How is food served? Table Service Buffet Service Counter Service Other*

7. Is the owner, manager, or assistant manager always present during business hours? Yes No

*** A MENU AND A DETAILED LICENSED PREMISES DIAGRAM MUST ACCOMPANY THIS APPLICATION ***

This permit remains in effect until the liquor license is transferred OR at the discretion of the Alcoholic Beverage Control Board. (13 AAC 104.795)

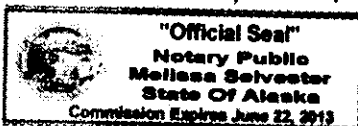
I certify that I have read AS 04.16.049, AS 04.16.060, 13 AAC 104.715-795 and have instructed my employees about provisions contained therein.

[Signature]
Applicant(s) signature

Subscribed and sworn to before me this 2nd day of April, 2012

[Signature]
Notary Public in and for Alaska

My Commission expires 6/22/13



Application approved (13 AAC 104.725(e))
Governing Body Official

Date: _____

Director, ABC Board

Date: _____

NOTE: AS 04.16.049(c) requires that written parental consent and an exemption by the Department of Labor must be provided to the licensee by the employee who is under 19 years of age. Persons 19 and 20 years of age are not required to have the consent or exemption.

* Describe how food is served on back of form.

STATE OF ALASKA
ALCOHOL BEVERAGE CONTROL BOARD
Licensed Premises Diagram

INSTRUCTIONS: Draw a detailed floor plan of your present or proposed licensed premises on the graph below; show all entrances and exits, and all fixtures such as tables, booths, games, counters, bars, coolers, stages, etc.

DBA: Brown Bag Sandwich Company LLC

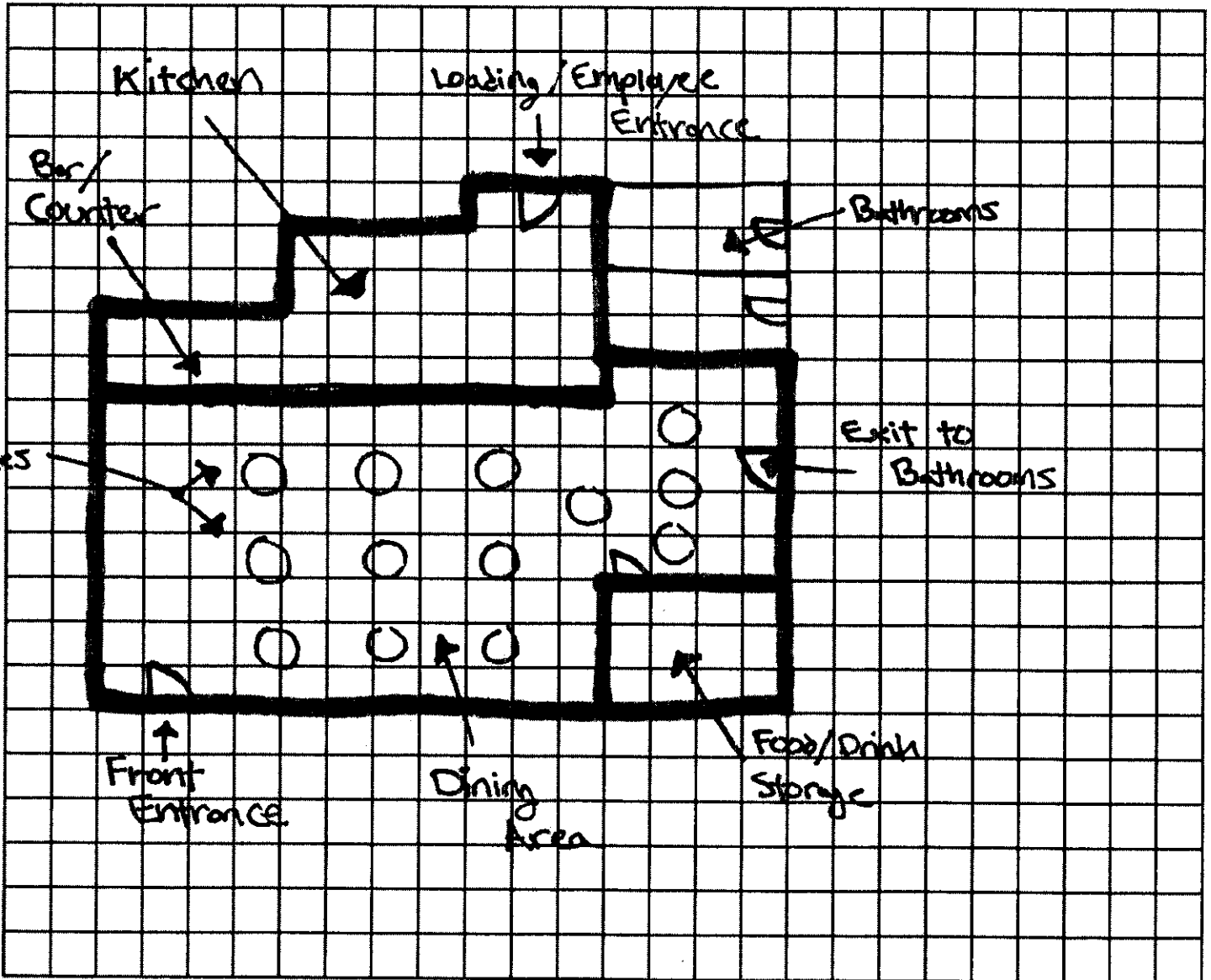
PREMISES LOCATION: 400 D Street Suite 16

Indicate scale by x after appropriate statement or show length and width of premises.

SCALE A: X 1 SQ. = 4 FT. SCALE B: _____ 1 SQ. = 1 FT.

Length and width of premises in feet: Length = 48 feet Width = 720 feet

Outline the area to be designated for sale, service, storage, and consumption of alcoholic beverages in red.
DO NOT USE BLUE INK OR PENCIL ON THIS DIAGRAM.



(Menu)

BROWN BAG

S A N D W I C H C O.

HOT SANDWICHES

PASTRAMI REUBEN: PASTRAMI, SWISS, SAUERKRAUT, HORSERADISH CREAM, RUSSIAN DRESSING, GRILLED ON MARBLE RYE

BASIL PESTO CHICKEN: EVERROAST CHICKEN BREAST, CHIPOTLE JACK, ROASTED RED PEPPERS, RED ONION, BASIL PESTO GRILLED ON PARMESAN HERB FOCACCIA

DAY AFTER THANKSGIVING: OVENGOLD TURKEY BREAST, HAVARTI, CRANBERRY SAUCE, GRILLED ON ROSEMARY BREAD

GOODFELLA: SALAMI, PROSCUITTO, PROVOLONE, ROASTED RED PEPPERS, RED ONION, PEPPEROCINIS, ROASTED RED PEPPER SAUCE, GRILLED ON PARMESAN HERB FOCACCIA

CAPRESE: MOZZARELLA, TOMATO, BASIL PESTO, DRIZZLE OF BALSAMIC VINEGAR, GRILLED ON ROSEMARY BREAD

SPICY ROAST BEEF: ROAST BEEF, SWISS, HORSERADISH CREAM, GRILLED ON WHOLE WHEAT

COLD SANDWICHES

P.L.T.A.: PROSCUITTO, OVENGOLD TURKEY, PEPPER JACK, AVOCADO, TOMATO, RED ONION, LETTUCE, SPICY 3 PEPPER SAUCE, ON WHOLE WHEAT

HAM SAMMICH: BLACK FOREST HAM, CHEDDAR, DIJON, AND HORSERADISH CREAM ON MARBLE RYE

BACKPACKER: OVENGOLD TURKEY, SWISS, CLOVER SPROUTS, RED ONION, AVOCADO, ROASTED RED PEPPER SAUCE ON MULTI-GRAIN

HERBED CHICKEN: CHICKEN BREAST, PROVOLONE, ROASTED RED PEPPERS, ARTICHOKE HEARTS, SPRING GREENS, BASIL PESTO, ON PARMESAN HERB FOCACCIA

***EACH SANDWICH SERVED WITH DILL PICKLE SPEAR**

BROWN BAG

S A N D W I C H C O.

DESSERTS

LUNCHBOX: CRUNCHY PEANUT BUTTER, BANANAS, ORGANIC HONEY, GRILLED ON HONEY WHOLE WHEAT

DESSERT FIRST: NUTELLA, RASPBERRY JAM, GRILLED ON HONEY WHOLE WHEAT

SALADS

CLASSIC CAESAR: HEARTS OF ROMAINE, PARMESAN, GARLIC CROUTONS, CAESAR DRESSING, AND A LEMON WEDGE

CRANBERRY SALAD: SPRING MIXED GREENS, BLEU CHEESE CRUMBLES, DRIED CRANBERRIES, PECANS, AND BALSAMIC VINAIGRETTE

GREEK: HEARTS OF ROMAINE, CUCUMBERS, TOMATO, RED ONION, KALAMATA OLIVES, FETA, AND BALSAMIC VINAIGRETTE

SOUPS

DAILY: TOMATO BASIL

SOUP OF THE DAY: ROTATING (BEEF VEGETABLE, TURKEY BREAST WITH WHITE AND WILD RICE, HEARTY BEEF CHILI WITH BEANS, CHICKEN NOODLE, TURKEY AND ROASTED SWEET CORN CHOWDER, NEW ENGLAND CLAM CHOWDER, MINISTRONE)

SIDES

**KETTLE CHIPS
COLESLAW
HUMMUS PLATTER**

***EACH SANDWICH SERVED WITH DILL PICKLE SPEAR**

BROWN BAG

S A N D W I C H C O .

CUSTOMIZE YOUR OWN SANDWICH:

CHOOSE FROM THE FOLLOWING:

BREAD:

**PARMESAN HERB FOCACCIA
STONE BAKED ROSEMARY
STONE BAKED MARBLE RYE
STONE BAKED MULTI-GRAIN
STONE BAKED WHEAT
STONE BAKED WHITE
HONEY WHOLE WHEAT**

MEAT:

**BLACK FOREST HAM
OVENGOLD TURKEY BREAST
EVERROAST CHICKEN BREAST
FILET OF ROAST BEEF
TOP ROUND PASTRAMI
PROSCUITTO DI PARMA
PEPPERONI**

CHEESE:

**HORSERADISH CHEDDAR
YELLOW VERMONT CHEDDAR
HAVARTI
JALEPENO JACK
SHARP PROVOLONE
BLEU CHEESE
FETA**

***EACH SANDWICH SERVED WITH DILL PICKLE SPEAR**

BROWN BAG

S A N D W I C H C O .

VEGGIES:

**ROMAINE LETTUCE
MIXED SPRING GREENS
CLOVER SPROUTS
TOMATO
AVOCADO
RED ONION
ROASTED RED PEPPERS
PEPPEROCINIS
ARTICHOKE HEARTS
SUN-DRIED TOMATOES
CUCUMBER
KALAMATA OLIVES**

SAUCE:

**ROASTED RED PEPPER
BASIL PESTO
CRANBERRY SAUCE
HORSERADISH CREAM
SPICY 3 PEPPER
SRIRACHA RANCH**

**WANT A REAL ENERGY DRINK?
TRY OUR MADE TO ORDER CARROT-APPLE JUICE**

***EACH SANDWICH SERVED WITH DILL PICKLE SPEAR**